**Chapter 13**

**Millard Fillmore**

**Fillmore’s Papers, Primary Documents, External Links to Papers:**


**State of the Union Address:** [http://www.usa-presidents.info/union/fillmore-1.html](http://www.usa-presidents.info/union/fillmore-1.html)

**Video:** [http://www.c-spanvideo.org/program/124976-1](http://www.c-spanvideo.org/program/124976-1)

**Portrait:** [http://www.loc.gov/pictures/item/96522448/](http://www.loc.gov/pictures/item/96522448/)

**Biographies and Reference Work:**


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